BOOK 821 PAGE 298

TITLE TO REAL ESTATE—Mann & Bussey, Attorneys at Law, Lawyers Building, Greenville, S. C.

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } JUN 8 2 45 PM 1967

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Nona N. Bradford,

in consideration of One Thousand Nine Hundred Fifty and No/100 ($1,950.00)---------- Dollars, and assumption of mortgage referred to below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Elizabeth C. Gregory, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the south side of Croft Street and being known and designated as the western portion of Lot No. 43 and 2 feet off of the eastern side of Lot No. 41 of Section C, Stone Land Company Property as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "A", at Pages 337 through 341 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Croft Street, which pin is located 2 feet in a westerly direction from the joint front corner of Lots Nos. 41 and 43, and running thence along said Street, N. 83-13 E. 65.5 feet to an iron pin; thence through Lot No. 43 S. 1-41 W. 200 feet to an iron pin; thence along an alley, N. 83-13 W. 65.5 feet to an iron pin; thence through Lot No. 41, N. 1-41 E. 200 feet to the point of beginning.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1967 taxes.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to General Mortgage Co., now Cameron-Brown Company, dated April 12, 1963 in the original amount of $15,500.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 918, at Page 553 and having a present balance of $14,523.78.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Thomas C. Brissey
Betty R. Painter

Nona N. Bradford (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of June 19 67.

Thomas C. Brissey (SEAL)
Notary Public for South Carolina.

Betty R. Painter

STATE OF SOUTH CAROLINA
COUNTY OF } RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 8th. day of June 19 67 at 2:45 P. M., No. 30120

-500- 5-2-21